G. R. S. IX-5]

Previous references.

File No. 1, 2

1920. 21

(Imperial)

Serial Nos. 1-2

Later references

Imperial 2, 5-37 (1-2)

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for Imperial &c.

SUBJECT.

Murgi Swamivaru visit to Mysore, 1920

WD 229d GPS—20,000 -11 6 20

G. R. S. III—1] 1920. 24

GENERAL AND REVENUE SECRETARIAT.

(Mus)

NOTES.

File No. 21 d.

FILE HEADING.

Durgi Swamies Visit to Mysore in 1920

From Mr. S. T. Narasimhachar.
The Asst. Secy. on the Highness Visit.

D. O. No. 74 Dated 29-7-20 Received

Diary No.	Enclos.	Spare Copies.	Serial No.

BRIEF ABSTRACT OF LETTER.

Re Visit of the swamy of the Durgi matt to Mysore in 1920.

NOTES AND ORDERS.

NOTES—First Sheet.

D.O.No.74 dated the 29th July 1920, from Mr.S.P.Rajagopalachari, regarding the honours to be shewn to the Swami of the -- Murgi Matt.

*** ***

The files relating to the visit of the Swami of Mulgi Matt to Bangalore in - 1919, are put up for reference.

File No.646-18 contains a Note by the then Secretary (Mr.G.Ananda Iyengar regarding the various points that arose in connection with a public reception to the Swami on his visit to Bangalore.

Paper "Flag-D" in the file is a -- petition dated 1st May 1919, from the representatives of the Veerashaiva community in Bangalore; in this petition it is stated that in 1817, when the Swami of the Murg Matt had visited Mysore City, His Highness Sri Krishnarajendra Wodiar Bahadur III, -- was pleased "to order as per mamul eleven guns to be fired, with other military --- honours and to grant as per mamul five --- hundred varahas (Pagodas) for the first -- day's Pada Puja". A copy of the said --- order is said to have been produced for -- perusal; but this copy is not in the file.

2. On a requisition to the Vernacular Records for any papers relating to the visit of the Murgi Swami to Mysore in 1817, the following papers have now been put up:-

(1) Copy of order dated March, 1

Magha Bahula of Dhatu (10th February --- 1817) issued to Huzur Bakshi, Siddarajaya, regarding the reception of the -- Swami of Murgi Matt who was expected t arrive in Mysore on Thursday, Bahula --- Dwadasi, 13th February 1817.

(2) Copy of Rahadari (dated 17th Februar, 1817) regarding the departure of the Swami who had arrived in Mysore.

(3) Extract from the Rozunama of the ----- Dewan's Office for dates 7th and 8th Februar, 1817, containing a record of the arrival of the Murgi Swami in -- Mysore on 8th February 1817.

Of the above, Nos (1) and (3) are conflicting in as much as the former which is dated Monday the 10th February 1817 contains orders in regard to the reception of the Swami who was expected to arrive at --- 10 A.M. on Thursday (13th Feb.) while according to the latter the Swami had already arrived in -- Mysore on 8th February 1817. The Khazana Tamakharch accounts of the period, which -- might have cleared this discrepancy by a -- record of expenditure if any on the arrival of the Swami in Mysore are said to be not - available.

In reply to a D.O. sent by Mr.G. Aravamudu Iyengar to Mr.S.P.Rajagopalachar about the references relating to the reception accorded to Murgi Swami during the visit to Mysore in 1817, the latter has stated that he had had the records of the Palace Office looked into but no re- could be traced regarding the visit

Swami of Murgi Matt to Mysore in 1817 or any subsequent years. But that the Swami of Murgi Matt had visited Mysore may be inferred from the letter of the Chief Commissioner to the Superintendent, Nagar Division No.2578 dated 10th October 1863 - which is in the file of collections relating to the grant of Rahadari to the Matt in 1863, and also from the Rahadari dated the 17th February 1817 and the extract from the Dewan's Office Rozunama now put up by the Vernacular Records. But further records are not available to find out when exactly the --- Swami visited Mysore and what honours were actually accorded to him on the occasion.

In Proceedings No.3705-11 dated 27th May 1919, the Government have decided that the Swami of Murgi Matt should, for -- purposes of public reception, be classed --- along with the heads of Sivaganga, Vyasaraj Vanamamale and Ahobila Matts and given all the honours prescribed for that Class, that is to say, a first day's Bhiksha of Rs.75/- a military escort of 6 Silledars, and a band to accompany the Swami in procession as well as the usual Isthakabal accorded to Swamis of that Class at the time of formal reception within the City.

The Files relating to the visit of Sivaganga Swami to Mysore are put up for -- reference.

In 1893, when the Swami who was then encamped in Bannur proposed to go to Mysore the Palace Controller reported that Her -- Highness had been pleased to direct that

the salute and honors accorded to the ---- Nanjangud Matt should be shewn to him - the salute being eleven guns.

There is no further record to shew - whether the Swami did actually go to Mysore then and if he did what reception was accorded to him

File No 145 of 1904-05 contains the papers relating to the visit of the Swami to Mysore in March 1905. From the reports of the Treasury Assistant Commissioner and the Deputy Commissioner (Flags T & E) it will be seen that the Swami arrived at --- Mysore on 29th March 1905 - when he was received near Boppagondanakere by the Treasury Assistant Commissioner accompanied by the Officer in charge of Palace Establishment, the City Magistrate, the Police Superintendent and the Amildar and the citizens of the Town, and that they conducted the Swami in procession to the Palace where he was received by His Highness the Maharaja and His Highness the Yuvaraja; and from there the Swami was conducted in procession to the Sanskrit College building where he was accommodated during his stay in Mysore till 19th April 1905. According to the Treasury Assistant Commissioner's report, the usual Palace honors and symbols were present and other honors as detailed hereunder were accorded to the Swami at the reception on arrival:-

(1) An escort of 6 Silledars.
(2) Band.
(3) A salute of 11 guns fired under orders of the Palace Controller.
(4) First day's Bikshe - Rs.75/- tendered by the Treasury Assistant

Paper (Flag - F) in the File of the Palace Officer's D.O. dated the 3rd April 1905, to the Mysore Secretary explaining the reception accorded to the Swami at the Palace.

From File No.446 of 1917, it will be seen that the Swami again visited Mysore in April 1918. But a report of the --- arrangement made and reception then accorded appears to have been received.

In respect of the honors sent from the Palace for the reception of the Swami, this Office has no information beyond what is stated in the Palace Officer's D.O. --- dated the 3rd April 1905.

H 7.

Amt.

7.8.20

Secy)

The last occasion on which a Swami of the Ramakrishna Mutt visited Mysore was in 1817 and there is nothing in the Secretariat records to show what honours were actually shown to the Swami in that year.

HRR.

Recently the Swapada Swami visited Mysore on some occasions but what honours were shown to the Swami on these occasions

Is the Palace Cannot be made out from the records in this office (Second Member) WJ 7/8/20

Are you sure about this? Rect.

The Nuwara Inuli has been placed in the same category as the Sivaganga & certain other Bonhamin Inuli. As regards the official honours to be accorded &c. It does not appear from the records that any cash to the Capital City has been paid by a Swamy of the Nuwara Inuli for over a century past.* It is difficult to accurately guide any precedents therefore from official records. But it seems to me that the details contained in the memo sent under cover of Mr. Rajagopalachari's letter (D.O.) of 29.7.20 may be accepted.

* But from the C. C's letter of 1863 it may be inferred however that a second visit was paid some time between 1835 & 1839.

If the Dewan approves a reply may be sent accordingly.

DEWAN'S OFFICE.
Recd. on AUG 14 1920
Reg. No. C038.

Reed
9 8 20

(Camp Chitaldroog)

Reed 12/8/20

Ref is also requested to the Resolution make appended

Dewan) 14/8/20

may be informally considered next meeting of the Council.

Nothing is stated in the letter about military escort band salute

17 8

Second Member) 17/8/20

1078-77.
18.8.20. Seen.

Details of Military honours are given in the Enclosure to Mr. S. P. Raja Gopalachari B.O. Chief under discussion.

Reed
18.8.20.

3rd. member

Seen 19/8/20

19/8

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

There are no words. So far available in this Office to show what honors were sent to the Palace for the reception of the Swayamvara bride at Mysore.

Mr. S. P. Raja Iyengar in his D.O. of 29/9/20 states that the various honors proposed to be observed at the Reception of the Bride are on the same scale as on the occasion of the Marriage of the Swayamvara bride in the case of Captain Sir Mirza Ismail (Dewan)

N.B.— Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Submitted
with reference to the
Members' Query
Legal Member 12/8/20

In the S. P.
Rajapalaichari's D.O letter
dated 3 May 1919 (flag X)
he has said that the Palace
records do not show that the
Maruja Devaru paid a visit to
Mysore in 1817 or in any subsequent
year, but there are papers
in flag W of Y to show that
he visited Mysore in 1817
No such papers have been
traced to show that he paid
a visit

NB—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.

Submitted to the Dewan
Legal Member 12/8/20

Dewan. A. yes please.

Rees
14.8.20

962-275
13.8.20

C. 133

Subject. - "G" - 1C.

Visit of the Sri Murga Rajendra-swami of Chitaldrug to Mysore.

...

Opinion of the Council.

Note

The proposal in Mr Rangaiya's letter may be accepted.

CRG
26/8

~~Submitted for orders~~

To D.S.D with compliments
& necessary.

CRG
26/8

D.O. No. 716
31.7.20.

The Palace,
Mysore.
29th July 1920.

My dear Mr. Ranganatha Rao Saheb,

Some petitions have been received here from certain disciples of the Murigi Mutt, praying that the Swami of the Mutt may be invited by His Highness to Mysore and shown the usual honours. The question as to what honours should be shown to him, should his visit to Mysore materialise, has been under consideration and I am directed to enclose a memo of the events and honours proposed to be observed on the occasion, which are on the same scale as on the occasion of the visit of Sivaganga Swami with some exceptions regarding the purely religious ceremonials. I am to request you to place the matter before the Dewan and communicate to me his views in the matter.

Yours sincerely,

N B —Should routine notes be written on small slips the notes must be copied, or slips pasted on this form

GPB—70,000—23-12-16

D.O No 183

Que. 1.

Bangalore,

28th August 1920.

Dear Mr. Rajagopalachari,

In reply to your demi-official letter No. 74 of the 29th July, enclosing a Memo of the events and honours proposed to be observed on the occasion of the visit of the Swami of the Murgi Mutt to Mysore, I am desired by the Dewan to state that the proposals contained in your Memo are agreeable to him. The matter was informally considered in Council yesterday, and the Members of Council were also of opinion that the honours proposed to be shown might be accorded to the Swami on the occasion of his visit to Mysore. The memo is enclosed herewith.

Yours sincerely,

Sd/- CRs

S.P.Rajagopalachari, Esq., B.A., B.L.,
Assistant Secretary on the Personal Staff of
His Highness the Maharaja of Mysore.

copy is kept in the office file

1378-377
30-8-20

Programme of events to be observed on the occasion of the

VISIT OF SRI [illegible] SWAMI OF SIVAGANGA

to Mysore.

* ****

I. DAY OF ARRIVAL.

Honors (with the exception of Vidwans and Temple honors) to await Swamy at the Istakapal place as per scale allowed to Sri Sivaganga Swami (Vide list enclosed).

Honors to accompany Swamy from Istakapal place to the place intended for his residence. No Dhuli Padapuja will take place.

II. ON THE DAY OF HIS VISIT TO THE PALACE.

This will only be a ceremonial visit and no Padapuja or Devarapuja will take place. Same honors as are allowed for Istakapal with the exception of the Salute will accompany the Swami from his place of residence to the Palace. The Durbar Bakshi and the Muzrai Bakshi will receive and conduct him to the place of interview.

After the usual greetings are over, a pair of shawls and a pair of dhoti costing Rs. 100 and cash Rs. 500 will be presented to the Swami on the occasion. The Swami will return to his Residence with the same honors.

III. SISHYARCHANE.

A small number of Zillo honors, etc., as was allowed to Sri Sivaganga Swamy during his visit to Mysore in April 1918 will be allowed (vide list enclosed).

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Statement showing details of honors to be issued for the MURGHA RAJENDRA SWAMI during his Visit to Mysore.

****

ON THE DAY OF ARRIVAL & VISIT TO PALACE.

1. Avasarada Hobli.	Kattiges.	2
	Chopdars.	1
	Kambha Chamara.	1 pair.
	Silver Nagari.	1.
	Ordinary Nagari.	1.
	Bestars.	8.
	Volaga set consisting of 5 men.	
	Kinkop Chatri.	1.
	Harikars.	2.
	Devatige.	4.
2. Zillo Kacheri.	Gagri Bhales.	12.
	Silver Bhales.	12.
	Rachewar Bhales.	12.
	Singu, Halige, Tasamarphe	1.
	Rachewar Mayor.	1.
	Karnatic Band.	
	Silledar Horses.	7.
	Resaldar.	1.
	Daffedar Naik.	1.
	Hoblidar.	2.
3. Kille Kacheri.	Sepoys	12.
	Subedar.	1.
	Havaldar.	1.
	Bugler.	1.
	Guns.	11.
4. Khas Samukha.	Chowri pair.	
5. Maramath Department.	Pendals & Ilal - Parabin if necessary.	
6. Lokaranjan Mahal.	Garigandu, Mavina Soppu.	
7. Gajasala.	Nagari Elephants	2.
	Nishani Elephants	2.
8. Palace Stables	Zillo Horses	4.

SISHYARCHANE (if usual with this Swamy).

1. Avasarada Hobli.	Kattige.	1.
	Kambha Chamara	1 pair.
	Kinkop Chatri.	1.
	Bestars	8.
	Volaga set.	
2. Zillo Kacheri.	Silver Bhales.	6.
	Singu, Halige.	
	Tasamarphe.	
3. Khas Samukha.	Chowri pair.	

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Copy